

MEMBER OF



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THE LOS ANGELES SOCIETY FOR COATINGS TECHNOLOGY / **LASCT**  
www.lasct.org

## Local Membership Application September 2011 - August 2012 Membership

Los Angeles Society for Coatings Technology  
Attn: Membership  
P.O. Box 3633  
Orange, CA 92857  
Phone: (714) 998-1891 • Fax: (714) 974-4318 • Email: lasct@earthlink.net

OFFICE USE ONLY

Date \_\_\_\_\_  
Amount \_\_\_\_\_  
Check \_\_\_\_\_  
Initials \_\_\_\_\_

### MEMBERSHIP DEADLINE:

**Application and Fee due no later than August 23, 2011 to be listed in 2011-2012 Yearbook**

Check one:      Renewal       New Member

(Please print legibly)

Member Name: \_\_\_\_\_

Member Type: \_\_\_\_\_

Company: \_\_\_\_\_

Position: \_\_\_\_\_

Co. Address: \_\_\_\_\_

Business Phone: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Fax: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

### LOCAL SOCIETY MEMBERSHIP

**LOCAL DUES:**    \$55.00 – Active    \$55.00 – Associate    \$10.00 – Educator    \$10.00 – Student  
\$10.00 – Retired    \$ 0.00 – Honorary Member or Retired - Member for 15 years or greater

**Local Membership** – Members who wish to join or renew their membership in the Los Angeles Society for Coatings Technology **local section only** should complete this application and return with a check to: LASCT, P.O. Box 3633, Orange, CA 92857.

**ACA Membership** – Members who wish to join or renew their membership with LASCT and the ACA need to complete the Membership form provided from ACA. Payment for both local and ACA dues must be made directly to ACA. Visit the website at [www.coatingstech.org](http://www.coatingstech.org) for details.

**Check One:** Coatings Manufacturer \_\_\_\_\_ Material/Equipment Supplier \_\_\_\_\_ Consultant/Service Provider \_\_\_\_\_  
Educator \_\_\_\_\_ Student \_\_\_\_\_

I would like to be considered to serve on the following committee(s):

- |                          |                         |                            |
|--------------------------|-------------------------|----------------------------|
| (1) Audit _____          | (6) Entertainment _____ | (11) Publicity _____       |
| (2) Const. By Laws _____ | (7) Library _____       | (12) Scholarship _____     |
| (3) Computer _____       | (8) Manufacturing _____ | (13) Technical _____       |
| (4) Education _____      | (9) Membership _____    | (14) Yearbook _____        |
| (5) Environmental _____  | (10) Photographer _____ | (15) Other (specify) _____ |

Would you present yourself as a candidate for office?      Yes \_\_\_\_\_      No \_\_\_\_\_

Would you like to serve on a National Committee?      Yes \_\_\_\_\_      No \_\_\_\_\_

Signature \_\_\_\_\_      Date \_\_\_\_\_