

MEMBER OF



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THE LOS ANGELES SOCIETY FOR COATINGS TECHNOLOGY / LASCT
www.lasct.org

LOCAL MEMBERSHIP APPLICATION
September 2008 - August 2009 Membership

Los Angeles Society for Coatings Technology
Attn: Membership
P.O. Box 3633
Orange, CA 92857
Phone: (714) 998-1891 • Fax: (714) 974-4318
Email: lasct@earthlink.net

OFFICE USE ONLY
Date _____
Amount _____
Check _____
Initials _____

MEMBERSHIP DEADLINE:
Application and Fee due no later than July 1, 2008 to be listed in the Yearbook

Check one: Renewal New Member

(Please print legibly)

Member Name: _____

Member Type: _____

Company: _____

Position: _____

Co. Address: _____

Business Phone: _____

City, State, Zip: _____

Fax: _____

Mailing Address: _____

Email: _____

City, State, Zip: _____

Home Phone: _____

LOCAL SOCIETY MEMBERSHIP

LOCAL DUES: \$55.00 – Active \$55.00 – Associate \$10.00 – Educator \$10.00 – Student
\$10.00 – Retired \$ 0.00 – Honorary Member or Retired - Member for 15 years or greater

Local Membership – Members who wish to join or renew their membership in the Los Angeles Society for Coatings Technology **local section only** should complete this application and return with a check to: LASCT, P.O. Box 3633, Orange, CA 92857.

FSCT Membership – Members who wish to join or renew their membership with LASCT and the Federation need to complete the Membership form provided from the Federation. Payment for both local and FSCT dues must be made directly to FSCT. Visit the website at www.coatingstech.org for details.

Check One: Coatings Manufacturer _____ Material/Equipment Supplier _____ Consultant/Service Provider _____
Educator _____ Student _____

I would like to be considered to serve on the following committee(s):

- | | | |
|--------------------------|-------------------------|----------------------------|
| (1) Audit _____ | (6) Entertainment _____ | (11) Publicity _____ |
| (2) Const. By Laws _____ | (7) Library _____ | (12) Scholarship _____ |
| (3) Computer _____ | (8) Manufacturing _____ | (13) Technical _____ |
| (4) Education _____ | (9) Membership _____ | (14) Yearbook _____ |
| (5) Environmental _____ | (10) Photographer _____ | (15) Other (specify) _____ |

Would you present yourself as a candidate for office? Yes _____ No _____

Would you like to serve on a National Committee? Yes _____ No _____

Signature _____ Date _____